



**4. PROPERTY LOCATION**

County/Region \_\_\_\_\_ Municipality \_\_\_\_\_ Municipality \_\_\_\_\_  
(former)

Lot \_\_\_\_\_ Concession \_\_\_\_\_ Lot \_\_\_\_\_ Plan \_\_\_\_\_

Civic Addressing # \_\_\_\_\_ Street Address \_\_\_\_\_  
(Fire/Emergency #)

**5. LOT INFORMATION**

Lot Size _____	Proposed Lot Size _____ (If applicable)
Frontage _____	Frontage _____
Depth _____	Depth _____

**6. SERVICING**

**Road Frontage:**  Municipal  Private  Right-of-Way  Year-round  Summer Only

**Water Supply:**  Municipal  Communal  Private Well  Other: \_\_\_\_\_

**Sewage System:**  Municipal  Communal  Private Septic  Other: \_\_\_\_\_

**7. EXISTING LAND USE and PROPOSED DEVELOPMENT**

Check applicable boxes and briefly describe on the adjoining line.

<b>Existing Land Use/Buildings:</b> (describe below)	<b>Proposed Development/Land Use:</b> (describe below)
Residential <input type="checkbox"/> _____	<input type="checkbox"/> _____
Agricultural <input type="checkbox"/> _____	<input type="checkbox"/> _____
Commercial <input type="checkbox"/> _____	<input type="checkbox"/> _____
Industrial <input type="checkbox"/> _____	<input type="checkbox"/> _____
Institutional <input type="checkbox"/> _____	<input type="checkbox"/> _____
Other <input type="checkbox"/> _____	<input type="checkbox"/> _____

**8. EASEMENTS, COVENANTS, AGREEMENTS**

Please describe the type and terms of any easements, right-of-ways, covenants, agreements or other restrictions registered on or affecting the title of the property:

\_\_\_\_\_  
\_\_\_\_\_

**9. DATE OF PURCHASE**

Date the property was purchased by the current owner: \_\_\_\_\_

Date the property will be purchased by the applicant (if purchasing from current owner): \_\_\_\_\_

**NOTE**

DEPENDENT ON THE NATURE OF THE PROPOSED DEVELOPMENT AND/OR THE CHARACTERISTICS OF THE PROPERTY, SUPPORTING INFORMATION SUCH AS BUILDING PLANS, LANDSCAPING PLANS, VISUAL ASSESSMENTS, EROSION CONTROL PLANS, GRADING PLANS, OR AN ENVIRONMENTAL IMPACT ASSESSMENT MAY BE REQUIRED, IN ADDITION TO THE FOLLOWING INFORMATION:

**10. CONSTRUCTION DETAILS**

Note: **Ground Floor Area** is the total exterior measurements of the building, including attached garages and enclosed decks (as applicable). **Maximum Height** is measured from the lowest grade (e.g., walkout side), to the peak of the roof. **Total Floor Area** (i.e., total mass) is based on the exterior measurements of the building and includes the total of the ground floor area (including attached garages, etc.) + walkout basements + full or ½ second stories, etc.

Please fill in complete details for each proposed building, below.

	Ground Floor Area	Total Floor Area	# of Storeys	Maximum Height	Roof Type (peaked, flat, etc.)
<input type="checkbox"/> Dwelling	_____	_____	_____	_____	_____
<input type="checkbox"/> Accessory Building	_____	_____	_____	_____	_____
<input type="checkbox"/> Addition	_____	_____	_____	_____	_____
<input type="checkbox"/> Demolition	_____	_____	_____	_____	_____
<input type="checkbox"/> Other Building	_____	_____	_____	_____	_____

**11. ACCESSORY FACILITIES, OTHER STRUCTURES, FILLING AND GRADING**

(e.g., Gazebos, decks, swimming pools, tennis courts, lighting, signs, retaining walls, filling, grading, berms, parking lots/areas, tree clearing, wind power towers, wind machines (fans), solar panels, geothermal systems, hydro services/poles & lines, etc.) (See next page for **ponds**)

Please describe and provide information such as: location, dimensions, size, height, etc.

---



---



---



---

**12. HOME BUSINESS, CHANGE OF USE, NEW USE**

(e.g., Establishing a **Home Business, Home Occupation, Home Industry** or **Bed and Breakfast** business within an existing dwelling or other building. Converting or changing the use of a dwelling, building, property, etc.)

Please describe the proposed business or new use and provide information such as: type of business, size or area of land or building to be occupied or altered by the use, construction or alteration details, number of employees, access, parking, storage details, signage, etc.:

---



---



---



---



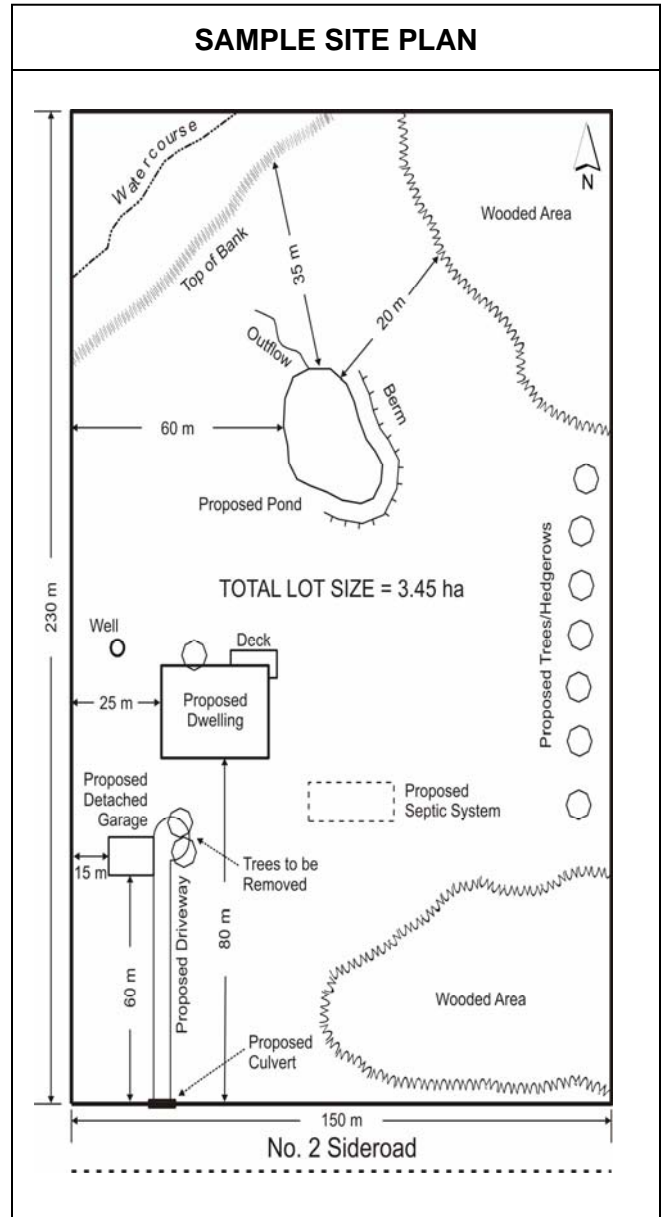
**16. SITE PLAN**

Please attach a surveyed Site Plan if available, or draw on the following page, referring to the Sample shown here, and to the following instructions:

Notes: **Please use black ink. Please submit Site Plans no larger than 28 cm x 43 cm (11" x 17").**

Your Site Plan **must** show the following information:

- North Arrow (North should be to the top of the page)
- Lot frontage and depth measurements and total size
- Location of topographical, natural & built features, including:
  - cliff edges, steep slopes
  - streams, wetlands, watercourses, ponds, drainage areas
  - woods, hedgerows, trees
  - agricultural fields and features
  - railway, hydro easements, trails, etc.
  - existing buildings, structures, facilities, etc.
- Location of all proposed development, including:
  - proposed buildings
  - proposed accessory buildings, facilities, structures
  - driveway, septic system, well, hydro lines, etc.
  - parking areas, storage areas
  - grading, cut &/or fill areas, berms, retaining walls, culverts, etc.
- Measurements showing distance from the proposed development to:
  - front, side and rear lot lines
  - any cliff edges, streams, woods, fence lines, hedgerows, etc.
  - nearest barn
- If your application involves severance of a proposed new lot, show the location, dimension and size of the proposed lot in relation to the existing lot.



Notes:

This information is being collected in accordance with the *Niagara Escarpment Planning and Development Act, RSO, 1990, as amended*, for the purpose of defining the development proposal.

A site visit to the property will be conducted to review this application, in accordance with Section 28(1)(c) of the *Niagara Escarpment Planning and Development Act*.

**I CERTIFY THAT THIS STATEMENT IS TRUE AND CORRECT**

**DATE:** \_\_\_\_\_

**SIGNATURE of APPLICANT(S):** \_\_\_\_\_

**SIGNATURE of OWNER(S):** \_\_\_\_\_  
(if different from applicant)

**SIGNATURE of AGENT(S):** \_\_\_\_\_  
(if any)

**SITE PLAN**

